**FORM NO.1 ENTRY FORM** Please attach one of these forms to the lower right-hand corner of the back of each entry.

**\*Entries submitted without these forms will be disqualified.**

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| 54TH INTERNATIONAL CHILDREN'S ART EXHIBITION | COUNTRY | ENTRY NUMBER |
| NAME: | SEX M  F  | AGE |
| TITLE |
| SCHOOL NAME | TEACHER'S NAME |

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| 54TH INTERNATIONAL CHILDREN'S ART EXHIBITION | COUNTRY | ENTRY NUMBER |
| NAME | SEX M  F  | AGE |
| TITLE |
| SCHOOL NAME | TEACHER'S NAME |

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| 54TH INTERNATIONAL CHILDREN'S ART EXHIBITION | COUNTRY | ENTRY NUMBER |
| NAME | SEX M  F  | AGE |
| TITLE |
| SCHOOL NAME | TEACHER'S NAME |

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| 54TH INTERNATIONAL CHILDREN'S ART EXHIBITION | COUNTRY | ENTRY NUMBER |
| NAME | SEX M  F  | AGE |
| TITLE |
| SCHOOL NAME | TEACHER'S NAME |

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| 54TH INTERNATIONAL CHILDREN'S ART EXHIBITION | COUNTRY | ENTRY NUMBER |
| NAME | SEX M  F  | AGE |
| TITLE |
| SCHOOL NAME | TEACHER'S NAME |

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| 54TH INTERNATIONAL CHILDREN'S ART EXHIBITION | COUNTRY | ENTRY NUMBER |
| NAME | SEX M  F  | AGE |
| TITLE |
| SCHOOL NAME | TEACHER'S NAME |

**FORM NO.2**

**THE 54TH INTERNATIONAL CHILDREN'S ART EXHIBITION**

**LIST OF ENTRIES** Please fill in the blank.

|  |  |  |
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| COUNTRY | LIST NUMBER | E-MAIL |
| SCHOOL NAME | TEACHER'S NAME |
| ADDRESS | POSTAL CODE | DATE FORWARDED2023 |
| TELEPHONE NUMBER | NUMBER OF ENTRIES |

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| ENTRY NUMBER( 2) | NAME | TITLE OF ENTRY | AGE | SEX |
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**NOTE : 1. Please type or print clearly.**

* 1. **Please write the same entry number with FORM No.1.**
	2. **Please enclose this list with the package of entries**